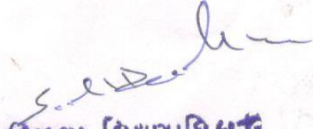


FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/ UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION		
(in accordance with School safety policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)		
PART-A (This part is to be filled- up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)		
GENERAL INFORMATION		
1	Affiliation Number allotted by CBSE to the school:	Old: 480003/ New: 430013
2	Name of the School as per affiliation letter of CBSE	AIR FORCE SCHOOL JAMNAGAR
3	Address of the School:	AFS-I, JAMNAGAR, 361003, GUJ
4	Standard/ level/ class up to which the school is running	LKG TO XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/ Reconition/ U-DISE same exactly the same	YES
6	U-DISE code allotted to the school	24100710528
7	Name and address of the Trust/ Society/ Company (Under section-8) running the School as on date	ALL INDIA AIR FORCE SCHOOL EDUCATIONAL & CULTURAL SOCIETY
8	Is the Trust/ Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	General Affiliation
10	Location of school	Out side the municipal corporation limit
11	Has the school obtained Recognition Certificate from the State Government from Class- 1 to 8th?	Not applicable/ Affiliated by CBSE
12	Number of Recognition Certificate from class- 1 to 8th and date of issue:	Not applicable/ Affiliated by CBSE
13	Is the School affiliated to any other board besides CBSE for Class- X or XII examinations?	No
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on single contiguous plot of land boounded on all sides by a Pucca Boundary Wall?	Yes
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundry Wall on all sides?	Yes
16	Total area (in square meters) in respect of 13 and 14 above on which the school situated:	16187.4256 Sq. Mtr
17	The land is in the possession of the school/ Trust/ Society/ Company legally by way of:	-
18	Name of the Owner/ Lessee of the land in respect of point-16 above:	Military Engineering Service, AFStn Jamnagar
19	In case the land is in the possession of the society/ school by way of lease as per State Government norms, the period of the lease:	N/A
20	Is any public road, canal or thorough- fare, HT line etc. passing through the land in respect of point- 15 above?	No


 (Shubhra Gupta)
 PRINCIPAL
 AIR FORCE SCHOOL
 JAMNAGAR


 District Education Officer
 Jamnagar

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
22 (a)	If yes the date of last inspection:	17-Oct-19
23	Has the school been inspected by the officer of Government Fire Department and school building been declared safe for school from the point of view of fire safety?	Yes
23 (a)	If yes the date of last inspection:	30-Nov-18
24	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
24 (a)	If yes the date of last inspection:	17-Oct-19
INFORMATION REGARDING THE STAFF		
25	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
26	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
27	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals in not allowed)	Yes
28	Is the school paying EPF to the teachers and other employees as per the norms the appropriate Government?	Yes

(Prateek MP)
 Junior Warrant Officer
 Manager
 Air Force School Jamnagar

(Shubhra Gupta)
 PRINCIPAL
 AIR FORCE SCHOOL
 JAMNAGAR

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 4851 Date of Issuance 19/10/19

This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2. Is the school recommended for extension/ upgradation of affiliation? YES/ NO extension/ upgradation



DISTRICT EDUCATION OFFICER
 DISTRICT EDUCATION OFFICER
 JAMNAGAR DISTRICT
 JAMNAGAR, JAMNAGAR

S. D. D. D.
 Signature
 (Name and Stamp of Issuing DEO)
 DISTRICT EDUCATION OFFICER/ NAME OF DISTRICT

Counter Sign

21/11/19
 COLLECTOR
 JAMNAGAR

(Name, Designation and Stamp)
 DISTRICT COLLECTOR/ DEPUTY COMMISSIONER
 (or his authorised representative*)
 NAME OF DISTRICT
 (*Not Below the rank of a Group-A Gazetted Officer)

(Signature of Principal)
 (Shubhra Gupta)
 PRINCIPAL
 AIR FORCE SCHOOL
 JAMNAGAR

(Signature of D.E.O.)
 શ્રીમતી શિવસાધિકારી
 જામનગર