NATIONAL PORTAL OF INDIA

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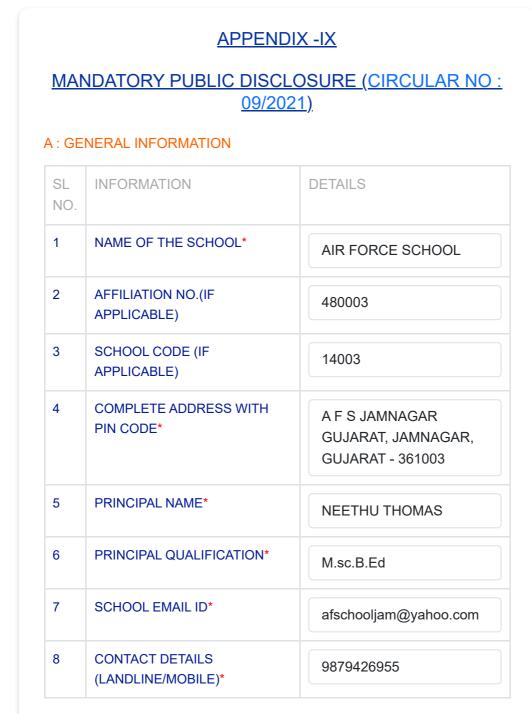
**SARAS 5.0** 

Automation System

School Affiliation Re-Engine







## **B** : DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF	
NO.		UPLOADED	
		DOCUMENTS ON	
		YOUR SCHOOL'S	

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Website Policy **Directory 2** 

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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://airforcesch
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://airforcesch
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://airforcesch
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://airforcesch
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://airforcesch
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://airforcesch
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://airforcesch
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://airforcesch

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE	https://airforceschooljamna	

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	N	landatory Disclosure   SARAS 5.0
2	ANNUAL ACADEMIC CALENDER*	https://airforceschooljamna
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://airforceschooljamna
4	LIST OF PARENTS TEACHE ASSOCIATION (PTA) MEMBI	https://airforceschooljamna
5	LAST THREE-YEAR RESULT THE BOARD EXAMINATION PER APPLICABILITY	https://airtorceschooijamna
D : ST	AFF (TEACHING) :	
SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	NEETHU THOMAS
2	TOTAL NO. OF TEACHERS	5* 73
	PGT*	10
	TGT*	24
	PRT*	27
3	TEACHERS SECTION RATIO	D* 1.5
4	DETAILS OF SPECIAL EDUCATOR*	MRS MADHURI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR RAJESH SARVAIYA
RESU	LT CLASS: X	I
SL NO.	YEAR NO. OF REGISTERED S STUDENTS	NO. OF PASS REMA STUDENTS PERCENTAGE PASSED

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RESU	IT (	CLA:	SS	XII
			00.	<b>Z</b> 11

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	39	39	100	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	16188
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	47 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 47
4	INTERNET FACILITY*	● Yes ◯ No
5	NO. OF GIRLS TOILETS*	15
6	NO. OF BOYS TOILETS*	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/w