

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	480003
3	SCHOOL CODE (IF APPLICABLE)	14003
4	COMPLETE ADDRESS WITH PIN CODE	A F S JAMNAGAR GUJARAT, JAMNAGAR, GUJARAT - 361003
5	PRINCIPAL NAME	NEETHU THOMAS
6	PRINCIPAL QUALIFICATION	M.sc.B.Ed
7	SCHOOL EMAIL ID	afschoolljam@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9879426955

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://airforceschoolljamnagar.in/Uploads/637985831596104812.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://airforceschoolljamnagar.in/Uploads/637985832104104017.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://airforceschoolljamnagar.in/Uploads/637985845723321384.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://airforceschoolljamnagar.in/Uploads/637985832104104017.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://airforceschoolljamnagar.in/Uploads/638491144139608796.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://airforceschoolljamnagar.in/Uploads/638491144232039923.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://airforceschooljamnagar.in/Uploads/638498036466588769.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://airforceschooljamnagar.in/Uploads/638491144004248440.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://airforceschooljamnagar.in/Uploads/638475868575755182.pdf
2	ANNUAL ACADEMIC CALENDER	https://airforceschooljamnagar.in/Uploads/638495690580712133.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://airforceschooljamnagar.in/Uploads/638491144323739685.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://airforceschooljamnagar.in/Uploads/638491144405785890.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://airforceschooljamnagar.in/Home/Disclosure

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS NEETHU THOMAS
2	TOTAL NO. OF TEACHERS	73
	PGT	10
	TGT	24
	PRT	27
3	TEACHERS SECTION RATIO	1.5

4	DETAILS OF SPECIAL EDUCATOR	MRS MADHURI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR RAJESH SARVAIYA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	81	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	39	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16188
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=UAoyfflBvsl